

SOURCES OF ORIGINAL TEXTS OF ENCYCLICALS

Acta Apostolicae Sedis; *Commentarium Officiale*. Citta del

Vaticano: Typis Polyglottis Vaticanis, 1909–to date

Acta Sanctae Sedis; S.C. *De Propagande Fide*. Romae: Typis Polyglottae Officinade, 1865–1908, 41v

Carlen, Claudia, compiler, Guide to the Encyclicals of the Roman Pontiffs from Leo XIII to the present Day, 1878-1937. New York: H.W. Wilson Company, 1939.

The Papal Encyclicals. Vols. I-V. Salem, NH: Consortium Books, Mc Grath Pub. Co., 1981.

Papal Pronouncements, A Guide: 1940–1978 Vols. I-II Michigan: Ann Arbor, Pierian Press, 1990

Codicis Iuris Canonici Fontes, editi Emi Petri Cardinali

Gasparri. Romae: Typis Polyglottis Vaticanus, 1930-1951, 9v

Magnum Bullarium Romanum: Bullarum, Privilegiorum ac Diplomatum Romanum

Pontificum amplissima Collectio, ed. C. Cocquelines. Graz, Austria: Akademische

Druck – u. Verlagsanstalt, 1964 – 1966, 18v

Pii IX, Pontificis Maximi Acta. Romae (1854-1878).

PRIMARY SOURCES

CHRONOLOGICAL LIST OF ENCYCLICALS (1888-2006)

LEO XIII (1878–1903)

Inscrutabili Dei Consilio (On the evils of society), April 21, 1878.

Quod Apostolici Muneris (On socialism), December 28, 1878.

Aeterni Patris (On the restoration of Christian philosophy),
August 4, 1879.

Arcanum (On Christian marriage), February 10, 1880.

Grande Munus (On SS. Cyril and Methodius), September 30, 1880.

Sancta Dei Civitas (On Mission Societies), December 3, 1880.

Diuturnum (On the origin of civil power), June 29, 1881.

Licet Multa (On Catholics in Belgium), August 3, 1881.

Etsi Nos (On conditions in Italy), February 15, 1882.

Auspicato Concessum (On St. Francis of Assisi), September 17, 1882.

Cum Multa (On Conditions in Spain), December 8, 1882.

Supremi Apostolatus Officio (On the religious question),
February 8, 1884

Nobilissima Gallorum Gens (On the religious question),
February 8, 1884.

Immortale Dei (On the Christian constitution of states),
November 1, 1895.

Specta Fides (On Christian education), November 27, 1885.

Quod Auctoritate (Proclaiming an extraordinary Jubilee),
December 22, 1885.

Iampridem (On Catholicism in Germany), January 6, 1886.

Quod Multum (On the liberty of the Church), August 22, 1886,

Pergrata (On the Church in Portugal), September 14, 1886.

Officio Sanctissimo (On the Church in Bavaria) December 22, 1887.

Quod Anniversarius (On his sacerdotal jubilee), April 1, 1888.

In plurimis (On the abolition of slavery), May 5, 1888.

Libertas Praestantissimum (On the nature of human liberty),
June 24, 1888.

Saepe Nos (On boycotting in Ireland), June 24, 1888.

Paterna Caritas (On reunion with Rome), July 25, 1888.

Quam Aerumnosa (On Italian immigrants), December 10, 1888.

Etsi Cunctas (On the Church in Ireland), December 21, 1888.

Exeunt Iam Anno (On the right ordering of Christian life),
December 25, 1888.

Nostis Errorem (On the international problem: various declarations about
modern wars, their causes, and how one can prevent them) 11 Feb-
ruary 1889.

Magni Nobis (On the Catholic University of America), March 7, 1889.

Sapientiae Christianae (On Christians as citizens), January 10, 1890.

Dall'alto Dell' apostolico (On freemasonry in Italy), October 15, 1890.

Catholicae Ecclesiae (On slavery in the missions), November 20, 1890.

In Ipso (On episcopal reunion in Australia), March 3, 1891.

Rerum Novarum (On capital and labor), May 15, 1891.

Pastoralis (On religious union), June 25, 1891.

Pastoralis Officii (On the morality of dueling), September 12, 1891.

Au Millieu Des Sollicitudes (On the Church and State in France),

February 16, 1892.

Quarto Abeunte Asaeculo (On the Columbus quatricentennial),
July 16, 1892.

Inimica Vis (On freemasonry), December 8, 1892.

Custodi di Quella Fede (On freemasonry), December 1892.

Ad Exremas (On seminaries for native clergy), June 24, 1893.

Costanti Hungarorum (On the Church in Hungary), September 2, 1893.

Providentissimus Deus (On the study of Holy scripture), November 18,
1893.

Caritatis (On the Church in Poland), March 19, 1894.

Inter Graves (On the Church in Peru), May, 1, 1894.

Litteras a Vobis (On the clergy in Brazil), July 2, 1894.

Christi Nomen (On the propagation of Faith and Churches),
December 24, 1894.

Longingua (On Catholicism in the United States), January 6, 1895.

Permoti Nos (On social conditions in Belgium), July 10, 1895.

Insignes (On the Hungarian millennium), May 1, 1896.

Satis cognitum (On the unity of the Church), June 29, 1896.

Divinum Illud Munus (On the Holy Spirit), May 9, 1897.

Militantis Ecclesiae (On St. Peter Canisius), August 1, 1897.

Affari Vos (On the Manitoba school question), December 8, 1897.

Caritatis Studium (On the Church in Scotland), July 25, 1898.

Spesse Volte (On the suppression of Catholic institutions), August 5, 1898.

Quum Diuturnum (On the Latin American bishops' plenary council),
December 25, 1898.

Annum Sacrum (On consecration to the Sacred Heart),
May 25, 1899.

Depuis Le Jour (On the education of the clergy), September 8, 1899.

Paternae (On the education of the clergy), September 18, 1899.
Omnibus Compertum (On Unity among the Greek Melchites),
July 21, 1900.
Tametsi Futura Prospicientibus (On Jesus Christ the Redeemer),
November, 1900.
Graves De Communi Re (On Christian democracy),
January 18, 1901.
Gravissimas (On the religious order in Portugal), May 17, 1901.
Reputantibus (On the language questions in Bohemia), August 20, 1901.
Urbanitatis Veteris (On the foundation of a seminary in Athens),
November 20, 1901.
In Amplissimo (On the Church in the United States), April 15, 1902.
Quod Votis (On the proposed Catholic University), April 30, 1902.
Mirae Caritatis (On the Holy Eucharist), May 28, 1902.
Quae Ad Nos (On the Church in Bohemia and Moravia),
November 22, 1902.
Fin Dal Principio (On the education of the clergy), December 8, 1902.
Dum Multa (On marriage legislation), December 24, 1902.
PIUS X (1903–1914)
E Supremi (On the restoration of all things in Christ), October 4, 1903.
Ad Diem Illum Laetissimum (On the Immaculate Conception),
February 2, 1904.
Lucunda Sane (On Pope Gregory the Great), March 12, 1904.
Acerbo Nimis (On teaching Christian doctrine), April 15, 1905.
Il Fermo Proposito (On Catholic Action in Italy), June 11, 1905.
Vehementer Nos (On the French law of separation), February, 6 1906.
Tribus Circiter (On the Mariavites or Mystic Priests of Poland),
April 5, 1906.

Pien L' animo (On the clergy in Italy), July 28, 1906.

Gravissimo Officii Munere (On French association of worship),
August 10, 1906.

Une Fois Encore (On the separation of Church and State),
January 6, 1907.

Pascendi Dominici Gregis (On the doctrines of the modernists),
September 8, 1907.

Communium Rerum (On St. Anselm of Aosta), April 21, 1909.

Editae Saepe (On St. Charles Borromeo), May 26, 1910.

Iamdudum (On the Law of Separation in Portugal), May 24, 1911

Lacrimabili Statu (On the Indians of South America), June 7, 1912.

Singulari Quadam (On labor organizations), September 24, 1912.

BENEDICT XV (1914–1922)

Ad Beatissimi Apostolorum (Appealing for peace), November 1, 1914.

Humani Generis Redemptionem (On preaching the word of God),
June 15, 1917.

Quod Iam Diu (On the future peace conference), December 1, 1918.

In Hac Tanta (On St. Boniface), May 14, 1919.

Paterno Iam Diu (On Children of central Europe,) November 24, 1919.

Pacem, Dei Munus Pulcherrimum (On peace and Christian reconciliation),
May 23, 1920.

Spiritus Paraclitus (On St. Jerome), September 15, 1920.

Principi Apostolorum Petro (On St. Ephrem, the Syrian),
October 5, 1920.

Annus Iam Plenus (On children of central Europe), December 1, 1920.

Sacra Propediem (On the Third Order of St. Francis), January 6, 1921.

In Praeclara Summorum (On Dante), April 30, 1921.

Fausto Appetente Dei (On St. Dominic), June 29, 1921.

PIUS XI (1922–1939)

Ubi Arcano Dei Consilio (On the peace of Christ in the Kingdom of Christ),
December 23, 1922.

Rerum Omnium Perturbationem (On St. Francis de Sales),
January 26, 1923.

Studiorum Ducem (On St. Thomas Aquinas), June 29, 1923.

Ecclesiam Dei (On St. Josephat), November 12, 1923.

Maximam Gravissimamque (On the French diocesan associations),
January 18, 1924.

Quas Primas (On the feast of the Christ the King), December 11, 1925.

Paterna Sane Sollicitudo (On the Catholic Attitude to the Modern State:
Practical Direction for special Crises – Mexico, Italy, Germany),
1 February 1926.

Rerum Ecclesiae (On Catholic missions), February 28, 1926.

Rite expiatis (On St. Francis of Assisi), April 30, 1926.

Iniquis Afflictisque (On the persecution of the Church in Mexico),
November 18, 1926.

Moralium Animos (On religious unity), January 6, 1928.

Miserentissimus Redemptor (On reparation to Sacred Heart), May, 8, 1928.

Rerum Orientalium (On the promotion of Oriental studies),
September 8, 1928.

Mens Nostra (On the promotion of the Spiritual Exercises),
December 1929).

Quinquagesimo Ante (On his sacerdotal jubilee), December 23, 1929.

Rappresentanti in Terra (On Christian education), December 31, 1929.

Ad Salutem (On St. Augustine), April 30, 1930.

Benedetto Natale (On the “Peace of Christ”), 24 December 1930,

Casti Connubii (On Christian marriage), December 31, 1930.

Quadragesimo Anno (On reconstruction of the social order), May 15, 1931.

Quando Nel Principio (On the events centring round the French occupation of the Ruhr in 1923), 24 June 1923.

Non Abbiamo Bisogno (On Catholic Action in Italy), June 29, 1931.

Nova Impendet (On the economic crisis), October 2, 1931.

Lux Veritatis (On the council of Ephesus), December 25, 1931.

Divini Illius Magistri (On the Christian education of youth),
31 December 1931.

Caritate Christi Compulsi (On the Sacred Heart), May 3, 1932.

Acerba Animi (On persecution of the Church in Mexico),
September 29, 1932.

Dilectissima Nobis (On oppression of the Church in Spain), June 3, 1933.

Ad Catholici Sacerdotii (On the Catholic priesthood), December 20, 1935.

Vigilanti Cura (On motion pictures), June 29, 1936.

Mit brennender Sorge (On the Church and the German Reich),
March 14, 1937.

Divini Redemptoris (On atheistic communism), March 19, 1937.

Nos Es Muy Conocida (On the religious situation in Mexico),
March 28, 1937.

PIUS XII (1939–1958)

Summi Pontificatus (On the unity of human society), October 20, 1939.

Sertum Laetitiae (On the one hundred and fiftieth anniversary of the establishment of the hierarchy in the United States), November 1, 1939.

Saeculo Exeunte Octavo (On the eight centenary of the independence of Portugal), June 13, 1940.

La Sollenita della Pentecoste (The broadcast on the golden jubilee celebration of Rerum Novarum concerning wealth, work and freedom)
1 June 1941.

Nell'Alba (On a Special Christmas message: commemoration of the God-man's birth), December 24, 1941.

Mystici Corporis Christi (On the Mystical Body of Christ), June 29, 1943.

Divino Afflante Spiritu (On promoting biblical studies, commemorating the fiftieth anniversary of Providentissimus Deus), September 30, 1943.

Orientalis Ecclesia (On St. Cyril, Patriarch of Alexandria), April 9, 1944.

Communium Interpretes Dolorum (Appealing for prayers for peace during May), April 15, 1945.

Orientales Omnes Ecclesias (On the three hundred and fiftieth anniversary of the reunion of the Ruthennian Church with the Apostolic see), December 23, 1945.

Quemadmodum (Pleading for care of the world's destitute children), January 6, 1946.

Deiparae Virginis Maria (On the possibility of defining the Assumption of the Blessed Virgin Mary as a dogma of faith), May 1, 1946.

Fulgens Radiatur (On St. Benedict), March 21, 1947.

Mediator Dei (On the sacred liturgy), November 20, 1947.

Optatissima Pax (Prescribing public prayers for social and world peace), December 18, 1947.

Auspicia Quaedam (On public prayers for world peace and solution of the problem of Palestine), May 1, 1948.

In Multiplicibus Curis (On prayers for peace in Palestine), October 24, 1948.

Redemptoris Nostris Cruciatu (On the holy places in Palestine), April 15, 1949.

Anni Sacri (On the program for combating atheistic propaganda throughout the world), March 12, 1950.

Summi Maeroris (On public prayers for peace), July 19, 1950.

Humani Generis (Concerning some false opinions threatening to undermine the foundations of Catholic doctrine), August 12, 1950.

Mirabile Illud (On the crusade of prayer for peace), December 6, 1950.

Evangelii Praecones (On the promotion of Catholic missions),
June 2, 1951.

Sempiternus Rex Christus (On the council of Chalcedon),
September 8, 1951.

Orientales Ecclesiae (On the persecuted Eastern Church),
December 15, 1952.

Doctor Mellifluus (On St. Bernard of Clairvaux, the last of the Fathers),
May 24, 1953.

Fulgens Corona (Proclaiming a Marian Year to commemorate the centenary of the definition of the dogma of the Immaculate Conception),
September 8, 1953.

Sacra Virginitas (On consecrated virginity), March 25, 1954.

Ecclesiae Fastos (On St. Boniface), June 5, 1954.

Ad Signarum Gentem (On the supranationality of the Church), October 7,
1954.

Ad Caeli Reginam (Proclaiming the Queenship of Mary), October 11, 1954.

Haurietis Aquas (On devotion to the Sacred Heart), May 15, 1956.

Luctuosissimi Eventus (Urging public prayers for peace and freedom for the people of Hungary), October 28, 1956.

Laetamur Admodum (Renewing exhortation for prayers for peace in Poland, Hungary, and especially for the Middle East), November 1,
1956.

Datis Nuperrime (Lamenting the sorrowful events in Hungary and condemning the ruthless use of force), November 5, 1956.

Fidei Donum (On the present condition of the Catholic missions, especially in Africa), April 21, 1957.

Invicti Athletae (On St. Andrew Bobola), May 16, 1957.

Le Pelerinage De Lourdes (Warning against materialism on the centenary of the apparitions at Lourdes), July 2, 1957.

Miranda Prorsus (On the communications field: motion picture, radio, television), September 8, 1957.

Ad Apostolorum Principis (On communism and the Church in China), June 29, 1958.

Meminisse Iuvat (On prayers for the persecuted Church), July 14, 1958.

JOHN XXIII (1958–1963)

Ad Petri Cathedram (On truth, unity and peace, in a spirit of charity), June 29, 1959.

Sacerdotii Nostri Primordia (On St. John Vianney), August 1, 1959.

Grata Recordatio (On the rosary: prayer for the Church, missions, international and social problems), September 26, 1959.

Princeps Pastorum (On the missions, native clergy, lay participation), November 28, 1959.

Mater et Magistra (On Christianity and social progress), May 15, 1961.

Aeterna Dei Sapientia (On the fifteenth centennial of the death of Pope Leo 1: the see of Peter as the center of Christian Unity), November 11, 1961.

Paenitentium Agere (On the need for the practice of interior penance), July 1, 1962.

Pacem in Terris (On establishing universal peace in truth, justice, charity, and liberty), April 11, 1963.

PAUL VI (1963–1978)

Ecclesiam Suam (On the Church), August 6, 1964.

Mense Maio (On prayers during May for preservation of peace), April 29, 1965.

Mysterium Fidei (On the Holy Eucharist), September 3, 1965.

Christi Matri (On prayers for peace during October), September, 15, 1966.

Populorum Progressio (On the development of peoples), May 26, 1967.

Sacerdotalis Caelibatus (On the celibacy of the priest), June 24, 1967.

Humanae Vitae (On the regulation of birth), July 25, 1968.

Octogesima Adveniens (On call to action), May 14, 1971.

Evangelii Nuntiandi (On evangelization on the modern world),
December 8, 1975.

JOHN PAUL 1 (1978)

JOHN PAUL 11 (1978–2005)

Redemptoris Hominis (On redemption and the dignity of the human race),
March 4, 1979.

Dives in Misericordia (On the mercy of God), November 30, 1980.

Laborem Exercens (On human work), September 14 1981. (Note: Above
English texts in: Carlen, Claudia, IHM, ed. The papal Encyclicals,
Vol 1-v, 1740-1981. Consortium Book McGrath Pub Co., 1981)

Familiaris Consortio (On the role of the Christian family in modern world),
November 24, 1981.

Slavorum Apostoli (On commemorating the eleventh centenary of Evan-
gelizing work of St. Cyril and Methodius), June 2, 1985. In origins
15/8 (July 16, 1985): 113-125.

Dominum et Vivificantem (On the Holy Spirit), April 13, 1986. In origins
16/4 (June 12, 1986): 77-102.

Sollicitudo Rei Socialis (On social concern) December 30, 1987. In
Paulines, 9 1987.

Mulieris Dignitatem (On dignity and vocation of women), August 15, 1988.

Christifideles Laici (On the vocation and mission of the lay faithful),
December 30, 1988.

Tertio Millennio Adveniente (On the third millennium),
November 10, 1994.

Ut Unum Sint (On the call for Christian unity), May 25, 1995.

Ecclesia in Africa (On the Church in Africa) September 14, 1995.

Centesimus Annus (On the human person), May 1, 1991. In Paulines,
10 1995

Journeying towards the third millennium, November 29, 1998

Evangelum Vitae (On the gospel of life)

Novo Millennio Inuente (On the beginning of the new millennium),
January 6, 2001.

BENEDICT XVI (2005–)

Deus Caritas Est (On the love of God), December 25, 2005.

Spe Salvi (On the Christian hope), November 30, 2006.

Caritas in Veritate (On the integral development in charity and
truth), June 29, 2009.

SELECTED BIBLIOGRAPHY

- Abbot, Walter. Documents of Vatican Council II. Northport, New York: Costello Pub. Co, 1966.
- Abu-Jamal, Mumia. Life From Death Row (NY: Hudson Wesley Publishing Company 1995).
- Achebe, Chinua. Things Fall Apart. New York: Fawcett Crest 1959.
- _____. Arrow of God. New York: The John Day Company, 1967.
- Acta, Apostolicae, Sedis; Commentarium Officiale, Citta del Vaticano: Typis Polyglots Vaticanis, 1909-to date.
- Acta Sanctae Sedis, S.C. De Propaganda Fide, Romae; Typis Polyglottae Officiale, 1865-1908m 41 v.
- Agostoni, Tarsicio. Every Citizen's Handbook. Nairobi: Paulines Publications Africa, 1997.
- Allen, Tim. Poverty and Development Into the 21st Century. Glasgow: Oxford University Press, 2000.
- Apel, Max, *et al.* Philosophisches Woerterbuch Augsburg: Verlagshandlung, Germany: 1958.
- Aquinas, Thomas St. On Charity: De Caritate Wisconsin: Marquette University Press, Milwaukee, 1993.
- Aquinas, Saint Thomas Summa Contra Gentiles, Book Three: Providence, Part II, trans. Vernon J. Bowke.
- Aquinas, Thomas. II, The Summa Theologica of Saint Thomas Aquinas, Vol. II, ed.,

- Robert M. Hutchins. Chicago: Encyclopedia Britannica, Inc., 1952.
- Atkinson, Charles Millner. Jeremy Bentham: His Life and Works. New York: M. Kelley Publisher, 1969.
- Augustine, St., City of God, Vol.1. , edit. Marcus Dods. . Edinburgh: T&T Clark. 1871.
- Barett, Donald N., (ed.) The Problem of Population. Vols.1-5. Notre Dame: University of Notre Dame Press, 1964.
- Barnett, Michael. Eyewitness to a Genocide: The United Nations and Rwanda. Ithaca: Cornell University. Press, 2002.
- Baum, Gregory, *et al.* (eds.). The Logic of Solidarity: Commentaries on Pope John Paul's Encyclical "On Social Concern." Maryknoll, NY: Orbis Books, 1989.
- _____. The Priority of Labour: A Commentary on Laborem Exercens. New York: Paulist Press, 1982.
- _____. Ethics and Economics: Canada's Catholic Bishops and the Economic Crisis. Toronto; James Larimer and Co., 1984.
- Bentham, Jeremy. "Book of Fallacies", Richardson, M., ed., Human Rights, Human Needs, and Developing Nations. New York: Rockefeller Foundation, 1980.
- Bergant, Dianne, (ed.), *et al.* The Catholic Study Bible. New American Bible. Oxford: Oxford University Press. 1990.
- Berger, L'Abbe. Dictionnaire de Theologie. Nouvelle Edition. Tome Premiere. Lille: L. Lefort, Librairie, 1852.
- Berman, Bruce J., (ed). African Capitalists in African Development. Boulder: L. Rienner Publishers, 1994.
- Bishops of Kenya. On the Economy of Kenya. Nairobi: Paulines Publications — Africa, 1999.
- Boff Leonardo. Liberating Grace. Orbis Books, New York: 1993.

- Bogliolo, Aloisius Ontologia - Entis Communis, Praelectiones Academicae, Roma: Pontificia Universitas Urbaniana de Propaganda Fide. 1965-1966.
- Bogliolo, Luigi. Metaphysics. Trans. Myroslaw A. Cizidyn. Bangalore: Theological Publications in India, 19987.
- Borghi, M.(ed.), For an Effective Right to Adequate Food. Fribourg Switzerland:
Fribourg University Press, 2002.
- Bosch J. David, (ed.). Church and Culture Change in Africa – Lux Mundi 3 N.G. Kerk- Boekhandel, Pretoria: 1971.
- Brown, L.R. World Without Borders, (New York: Vintage Books, 1973).
- Bruggger Joh Franz., Familien Pastoral. Schoenstatt, Valendar: Patris Verlag, 2004.
- Bujo, Benezet. African Christian Morality At the Age of Inculturation. Nairobi: Paulines Publications Africa, Nairobi: 1998.
- _____. The Ethical Dimension of Community: The African Model and the Dialogue between North and South. Paulines Publications Africa, Nairobi:1998.
- _____. African Theology in its Social Context. Nairobi: Paulines Publication Africa, 1999.
- _____. „Die pastoral ethische Beuteilung der Polyamie in Afrika,” in Freiburger Zeitschrift fuer Philosopie und Theologie, 31: 1885.
- Buya, Mudeje Carolyne S. Nurture as the Basis for Individual Development with Reference to Children’s Rights in Kenya. Unpublished work M.A. Thesis in Philosophy. Nairobi, Kenyatta University, 2005.
- Cahill, Lisa. Family: A Christian Social Perspective. Minneapolis, MN: Fortress Press, 2000.

- Cauthen Kenneth. The Passion for Equality. Totowa, New Jersey: Rowman and Littlefield, 1987.
- Cavanagh, Mett. Against equality of Opportunity. Oxford: Clarendon Press, 2002.
- Chapell, V. The Cambridge Companion to Locke. Cambridge: Cambridge University Press, 1994.
- Chenau, Philippe. "A L'Aube Du Troisieme millenaire," Notes et Document-pour une Recherche Personaliste, 68 Septembre-December 2003. Rome: Institut International Jacques Maritain, 2003.
- CHIEA Extension Programme, 1987-1988. Towards African Christian Liberation. Nairobi: St. Paul Publications. Africa, 1990.
- Childress, F. and Macquarrie J., (eds.). A New Dictionary of Christian Ethics. London: SCM Press Ltd., 1986.
- Clark, Elizabeth. Augustine on Marriage and Sexuality. Washington, D.C.: The Catholic University of America Press, 1990.
- Campenhausen, Hans von The Fathers of the Church : New York :Patho University Press, 1964.
- Composta, Dario. Moral Philosophy and Social Ethics. Bangalore: Theological Publications in India, 1988.
- Conquelines, C., ed. Magnum Bullarum Romanum: Burraum Privilegiorum ac
Diplomatium Romanum Pontificum Amplissima Collectio. Graza Austria: Akademische Druck-u. Verlagsanstalt, 1964-966.
- Cook, David. ed. Ngugi wa Thiong'o: An Explanation of his Writing. London: Heinman, 1983.
- Coplestone, Frederick. A History of Philosophy. Vol. 9. New York: Image

- Copleston, Frederick, *et al.* On the History of Philosophy. London: Search Press, 1979.
- Coulter, Philip B. Measuring Inequality: A Methodological Handbook, Boulder, Westview Press, 1989.
- Cranston, M. What Are Human Rights? London: The Bodley Head, 1973.
- Cronin, Brian. Foundations of Philosophy: Lonergan's Cognitional Theory and Epistemology. Guide to philosophy Series, 10. Nairobi: Consolata Institute of Philosophy Press, 2001.
- Curran, Charles E., *et al.* Official Catholic Social Teaching. Readings in Moral Theology, 5. New York/Mahwah: Paulist Press, 1986.
- Daniels, Norman. Reading Rawls: Critical Studies on Rawls' A theory of Justice. Stanford, California: Stanford University Press, 1975.
- De Foucauld Charles, Brother Charles of Jesus. Cry the Gospel with your Life. Mesnil Saint-Loup: Edition Le Livre Ouvert, 1994.
- Descartes, Rene. Discourse on Method and Meditations. New York: Penguin Books, 1979.
- Destro, Robert A. "Laborem Exercens," in Weigel, A Century of Catholic Social Thought: Essays on "Rerum Novarum" and Nine Other Key Documents. Washington D.C. Ethics and Public Policy Center, 1991.
- Desrochers, John. The Social Teaching of the Church. Madras: John Desrochers, c.s.c., 64 Millers's Road, Bangalore, 1982.
- Dilanni, Albert M. "Faith and Justice: A Delicate Balance," American 161 (1989), pp. 32-36, 45.
- Die Deutschen Bischöfe 46 Christliche Verantwortung in Veränderten Welt. Bonn: Sekretariat der Deutschen Bischofskon-

- ferenz, 1990.
- Donahue, John R. "Parable of the Sheep and the Goats: A Challenge to Christians Ethics," Theological Studies 47 (1986); 3-31.
- Donders, J.G. Non-Bourgeois Theology: An African Experience of Jesus. New York: Orbis Books, 1985.
- Doornbos, Martin. Beyond Conflict in the Horn: Prospects for Peace Recovery and Development in Ethiopia, Somalia and The Sudan. Doran, Kevin. Solidarity: A Synthesis of Personalism and Communitarism in the Thought of Karol Wojtyła. New York: P. Lang, 1996.
- Douglas, R. Bruce. The Deeper Meaning of Economic Life: Critical Essays on U.S.
- Catholic Bishops' Pastoral Letter on Economy. Washington, D.C.: Georgetown University Press, 1980.
- Dulles, Avery. Models of the Church. New York: Doubleday and Co., Inc., 1978.
- Dworkin, R. Taking Rights Seriously. London: Duckworth, 1977.
- Ederer, Rupert J. The Social Teaching of Wilhelm von Ketteler. Washington, D.C. University Press of America, 1981.
- Edgerton, Robert B. Mau Mau: An African Crucible. New York: Random House, 1989.
- Editorial: feeding the oil addiction: < http://www.Washingtonpost.com/up-dyn/content/article/2006/AR_2006020 >.
- Ela, Jean-Marc. African Cry. Maryknoll, New York: Orbis Books, 1986.
- _____. My Faith As An African. Maryknoll, New York: Orbis Books, 1988.
- Emerj, Louis, (ed.). Development Policies and the Crisis of the 1980's. Paris:

Development Centre of the Organisation for Economic and Co-operation and Development; Washington, D.C: OECD Publications and Information Centre, 1987.

En Wikipedia African Language <http://en.wikipedia.org/wiki/African_language>

Finnis J. Natural Law and Natural Right. Oxford: Claredon Press, 1980.

Flannery, Austin, (ed.). Vatican II: The Conciliar and Post Conciliar Documents. Northport, New York: Costello Pub. Co., 1975.

Flannery, Austin. , (ed.) The Basic Sixteen Documents: Vatican Council II: Constitutions, Decrees, Declarations. A Completely Revised Translation in Inclusive Language. North Port, NY: Costello Publishing Company, 1996.

Flew, Anthony. Equality in Liberty and Justice. New York: Routledge, 1989.

Forsythe, David P. Human Rights and Peace: The International and National Dimensions. Lincoln: University of Nebraska Press, 1993.

_____. Human Rights and Worship Politics. Lincoln: University of Nebraska Press, 1983.

_____. The International of Human Rights. Lexington, Mas: Lexington Books, 1991.

Franklin, V.P. Martin Luther, Jr. Biography. New York: Park Plane Press, 1998. Franks, C.E.S, (ed.). Dissent and the State. Toronto: Oxford University Press, 1989. Freedon, Michael. Rights. Milton, Keynes: Open University Press, 1991.

Freeman, Charles W. The Human Rights Dimension in Africa. Washington, D.C.: U.S. Department of States. Bureaus of Public Affairs, 1986.

Freeman, Michael. Liberalism, Socialism and Human Rights. Gloche-

- ster, Essex: University of Essex. 1992.
- Fuchs, Joseph. Essere Del Signore Un Corso Di Teologia Morale Fondamentale. Trascrizione Per Gli Studenti 1981, Roma: Pontificia Università Gregoriana, Roma; 1981.
- Gadgil, D.R. Human Rights in a Multinational Society. Bombay: Poon Gokhale Institute of Politics and Economics, 1968.
- Gallagher, P. Becoming Aware: Human Rights and the Family. New York: (Hegel, G.W. Like in George and William), UNESCO, 1985.
- Gallagher, John F. Deviant Behavior and Human Rights. Englewood Cliffs, NJ: Prentice Hall, 1991.
- Ganji, Maneuchehr. International Protection of Human Rights. Geneva: Librairie E. Droz, 1962.
- Gebrehinwet, R. The Priority of Reason Over Faith According to Zera Jacob. Unpublished M.A. Thesis. Nairobi, Kenya, Catholic University of Eastern Africa, 2005.
- George, Robert P. Making Men Moral: Civil Liberties and Public Morality. Oxford: Clarendon Press, 1993.
- Gewirth, Alan. The Community of Rights. Chicago: The University of Chicago Press, 1966.
- _____. Human Rights: Essays on Justification and Applications. Chicago: University of Chicago Press, 1982.
- _____. Self-fulfillment. Princeton: Princeton University Press, 1998.
- Ghali, Boutros Boutros. Commentor. The United Nations and Human Rights. New York: United Nations Reproduction Section, 1945-1995.
- Glossary of Religion and Philosophy – Short Biography of Pope Leo XIII. <[http://atheism about .com/library /glossary/western/bldef_leoxiii.htm](http://atheism.about.com/library/glossary/western/bldef_leoxiii.htm)>

- Glossary of Religion and Philosophy – Short Biography of Pope Pius XII. <[http://atheism about .com/library /glossary/western/bldef_piusxii.htm](http://atheism.about.com/library/glossary/western/bldef_piusxii.htm)>
- Goldin, Ian, Knudsen, Odin, and Branddao, Antbonio S., (eds.). Modelling Economy-Wide Reforms. Paris: Development Centre of the Organization for Economic Co-operation and Information Center, 1994.
- Godsworthy, David. Tom Mboya: The Man Kenya Wanted to Forget. London: Heinemann, 1982.
- Goodwin, Barbara. Justice by Lottery. Chicago: The university of Chicago Press, 1992.
- Heller, Agnes. Beyond Justice. Oxford: Basil Blackwell, 1987.
- Gove, Philip B. Websters Third International Dictionary of the English Language. Springfield, MA: Mercian Webster Inc. Publishers, 1981.
- Government of Kenya. Philosophy Day at UNESCO. Report on the 2nd Philosophy Day Celebrations held at Kenya Institute of Education (KIE) Nairobi, Kenya on 21st November 2003. Nairobi: United Nations Educational Scientific and Cultural Organization, 2003,
- Gran, Guy. Development by People: Citizen Construction of a Just World. New York: Praeger, 1983.
- Grasso, Kenneth L., DH, in Weigel, A Century of Catholic Social Thought Essays on “Rerum Novarum” and Nine Other Key Documents. Washington D.C. Ethics and Public Policy Center, 1991.
- Green, James F. The United Nations and Human Rights. Washington, D.C.: Brookings Institution, 1958.
- Gregor, Mary, (ed.). Immanuel Kant: Critique of Practical Reason. Cambridge: Cambridge University Press, 19970

- Gregory XVI. Mirari Vos, On Liberalism and Religious Indifferentism, The Papal Encyclicals, Vol. 1, Salem, New Hampshire: McGrath Publishing Company, 1981.
- Gremillion, Joseph. The Gospel of Peace and Justice: Catholic Social Teaching Since Pope John, Maryknoll, New York: Orbis Books, 1976.
- Guha, Amalendu. Development Alternative. Stockholm, Sweden: Bethany Books, 1985.
- Gutierrez, Gustavo. A Theology of Liberation. Trans. Caridad Ina Easley. Maryknoll, New York: Orbis Books, 1983.
- _____. The Power of the Poor in History. Trans. Robert Barry. Maryknoll, New York: Orbis Books, 1984.
- _____. The Truth Shall Make You free: Confrontations. Trans. Matthew O'Connell. Maryknoll, New York: Orbis Books, 1990.
- Harari, Denyse. Social Conflict and Development: Basic Needs and Survival Strategies in Four National Settings. Paris: Development Centre of Organization for Economic Co-operation and Development, 1982.
- Harriss, John and Moore, Mick, (ed.). Development and the Rural-Urban Divide. London: Frank Cass, 1984.
- Hastings, Adrian *et al.*, (ed.). The Oxford Companion to Christian Thoughts Oxford: Oxford University Press, 2000.
- Hegel, G. W. Elements of the Philosophy of Right. Cambridge. Cambridge University Press, 1991.
- Hegel's Philosophy of Rights. Trans. Know, T.M. Oxford: Clarendon, 1952.
- Henriot, J. Peter, *et al.* Catholic Social Teaching: Our best Kept

- Secret. Blackburn, Victoria: Collins Dove, 1987.
- Hilman, Eugene. Polygamy Reconsidered: African Plural Marriage & Christian Churches. New York: Orbis Books, 1975.
- Himbara, David. Kenyan Capitalist, the State, and Development. Nairobi: East African Educational Publishers, 1994.
- Hoffe, Otfried. Political Justice: Foundation for a Critical Philosophy of Law and the State. Cambridge: Polity Press, 1995.
- Holleman, Warren Lee. "*The Human Rights Movement: Cry of the Opressed: The History and Hope of the Human Rights Revolution by Robert F Drinan* ", Cross Currents Summer 1989, v39n2, pp. 232-234.
- Holleman, Warren Lee. "*The Human Rights Illusion*", America, Oct. 29, 1988, v159n12, pp. 318-3100
- Hollenbach, David. Claims in Conflict: Retrieving and Renewing the Catholic Human Rights Tradition. New York: Paulist Press, 1979.
- Hollinger, Rogert. The Dark Side of Liberalism: Elitism versus Democracy. Westport: Greenwood Publishing Company, 1996.
- Houser, George M. "*Human Rights and the Liberation Struggle*," African Today, Fourth Quarter 1992, v3 9n4 p. 5-17.
- Howard, R.E. Human Rights in Commonwealth Africa. Totowa, New Jersey: Rowman and Littlefield, 1986.
- Hufton, Olwen, (ed.). Historical Change and Human Rights: The Oxford Amnesty Lectures. New York: Basic Books, 1995.
- Hughes, Philip. The Popes New Order: A Systematic Summary of the Social Encyclicals and Addresses from Leo XIII to Pius XII. New York: The Macmillan Company, 1944.
- Human Rights Watch. Slaughter Among Neighbours. New Haven: Yale University Press, 1995.

- Illanes, J. L. On the Theology of Work. Dublin: Scepter Publishers Ltd, 1967.
- Ishay, Micheline R. The Human Rights Reader. New York: Routledge, 1997.
- Jackson, Henry. Nichomachean Ethics. Book Five. New York: Marms Press, 1973
- Jacobs, Laurence R. Inequality and American Democracy. What we know and what we need to learn. New York, Russell Sage Foundation, 2005.
- Jenkins, Rhys Owen. Transnational Corporations and Uneven Development: The Internationalization of Capital and the Third World. London: New York: Methuen, 1987.
- Jepma, C.J. The Tying of Aid. Paris: Development Centre of Organization for Economic Co Operatin and Development, 1991.
- Jerez, Caesar. The Church in Central Africa: Faith, Hope and Love in a Suffering Church. London: Catholic Institute for International Relations, 1980.
- John Rawls. A Theory of Justice: Revised Edition. Cambridge, MA: Of Harvard University Press, 1999.
- Junghans, Helmar. Die Reformation in Augenzeugen Berichten (Dusseldorf: Karl Rauch Verlang, 1967.
- Kaiser, Father John Anthony. If I Die. Foreword by Giovanni Tonucci Apostolic Nuncio to Kenya. Nairobi: Cann Publishing Services, 2003.
- Kant, E. The Moral Law: Kant's 'Groundwork of the Metaphysics of Morals.' Trans. Paton. H. J. London: Hutchinson Press, 1968.
- Kant, I. Foundations of the Metaphysics of Morals. Indianapolis: Bobbs, Merrill, 1951.

- _____ Critique of Practical Reason. Trans. Lewis White Beck. Indianapolis: The Bobbs-Merrill Company, INC., 1975
- Kariuki, Joseph. The Possibility of Universal Moral Judgment in Existential Ethics: A Critical Analysis of the Phenomenology of Moral Experience according to Jean-Paul Sartre. Bern: Peter Lang, 1981.
- _____. "New Trends in Moral Theology. " Towards African Christian Maturity. CHIEA Extension Programme 1987. Nairobi: St Paul Publications – Africa, 1987.
- _____. "*Social Justice and the Option for the Church in Eastern Africa: The Ethical Perspective*", in J. M. Waliggo, (ed), CHIEA, African Christian Studies, Vol. 2, December 1986.
- _____. "Ideologies, Mentalities and the Christian Faith," Atheism and Dialogue, XXIII, Citta del Vaticano: Segretariato Per I Non Credenti, 1988.
- _____. "Sollicitudo *Rei Socialis*" – The Answer of the Church to Economic Situations. Towards African Christian Libreation, Nairobi: St. Paul Publications Africa, 1990.
- _____. "*La Chiesa Cattolica e lo Sviluppo: Proffili Subregionali. L 'Africa Orientale*", Etica, (ed). Economica: II Contributo Della Chiesa in Africa. Trans. Vincenzo Buonomo, *et al.* Bologna: Edizioni Dehoniane Bologna, 1995.
- _____. "*Christian Faith and the Search for Happiness in Africa,*" Atheism and Faith XXVI-2, Citta del Vaticano: Pontifium Consilium Pro Dialogo Cui Non-Credentibus, 1995.
- _____. "*L 'Eglise Catholique et Le Development: Analyses Regionales. L 'Afrique orientale.*" Ethique et development: L'apport des communantes's chretiennes en Afrique. Trans. Roberto Papini, *et al.* Yaunde: Editions CLE et Rome: Institut International Jacques Maritain, 1995.

- Kariuki, Joseph. *“Ideologies, Mentalities and Human Development: The Search for Happiness in Kenya.”* African Christian Studies, Vol. 18, No. 2, June 2002. Nairobi: Quarterly Journal of the Faculty of Theology, Catholic University of Eastern Africa.
- Kato, Byang H. Theological Pitfalls in Africa. Kisumu, Kenya: Evangelical Pub. House, 1975.
- Kaufmann, Walter. Without Guilt and Justice: From Decidophobia to Autonomy. New York: Peter H. Wyden, Inc. Publisher, 1973.
- _____. (ed.). Existentialism: From Dostoevsky to Sartre. New York: A Meridian Book, New American Library,: 1975.
- Kaunda, Kenneth. A Humanist in Africa. London: Longmans, 1966
- Kekes, John. Against Liberalism. Ithaca: Cornell University Press, 1997.
- Kelly, David F. The Emergence of Roman Catholic Medical Ethics in North America: An Historical-Methodological-Bibliographical Study. New York: The Edwin Mellen Press, 1979.
- Kentenich, Joseph. Education and the Challenge of Our Times: Perspective for Catholic Educators. Schoenstatt, Valendar: Patris Verlag, 1971.
- _____. The Family At the Service of Life – Recollection Days for Couple. Bangalore: St Pauls, 2001.
- _____. A Pedagogy for An Industrialized and Revolutionary Time. Trans. William Y. Version 4.06.05.
- _____. Zur sozialen Frage. Vallender: Schoenstatt-Verlag, 1990.
- _____. Marianische Ehepaedagogik (Marian education in marriage conference for educators. Undated transcript about 1975).

Kenyatta, Jomo. Suffering Without Bitterness: The Foundation of the Kenya Nation. Nairobi: East Africa Pub. House, 1969.

_____. Harambee? Nairobi: Oxford University Press, 1964.

_____. Facing Mount Kenya, New York: Vintage Books, 1965.

KEC. On the Economy of Kenya – Pastoral Letter of the Bishops of Kenya. Nairobi: Paulines Publications Africa, 1999.

_____. “In Respect of the Events of August 1, 1982”, 13, in Me-
jia, The Conscience of Society: The Social Teaching of the
Catholic Bishops of Kenya 1960-1995. Nairobi: Pauline’s
publication 1995.

Kenya Geography and Climate<[http: Kenya.- rc bowen.com/geo-
graphy/coimate.html](http://Kenya.-rc.bowen.com/geography/coimate.html)>

Kenya History <[http://www.ezakwantu.com/Gallery%20
History%of%20 Kenya.htm](http://www.ezakwantu.com/Gallery%20History%of%20Kenya.htm)>

Kettler, Wilhelm von “The Labor Problem in Christianity” and
“Liberalism, Socialism and Christianity,” in Ederer (ed.),
The Social Teaching of Wilhelm von Kettleler. Washington,
D.C. University Press of America, 1981.

Kidd, Sheila. Some Suggestions on Teaching about Human Rights.
Geneva: UNESCO, 1968.

Killam, G.D. Critical Perspectives on Ngugi wa Thiongo. Washing-
ton, D.C.: Three Continents Press, 1984.

Kim, Ilpyong J, (ed.). Development and Cultural Change: Cross-
Cultural Perspectives. New York: Paragon House, 1986.

Kitching, Gavin. Class and Economic Change in Kenya: The
Making of an African Petite Bourgeoisie 1905-1970. New
Haven: Yale University Press, 1980.

Kluegel, James R. *et al.*, (eds.) Social Justice and Political Change:
Public Opinion in Capitalist and Post-Communist States,

- New York: Aldine De Gruyer, 1995.
- Koinange, Jeff M. Koinange-wa-Mbiyu: Mau Mau's Misunderstood Leader. Sussex, England: The Book Guild Ltd., 2000.
- Komonchak, Joseph A. *et al.* (eds.), The New Dictionary of Theology. Collegeville, Minnesota: The Liturgical Press, 1987.
- Kyeyune D., *et al.* New Trends for the Empowerment of the People — Proceedings of CUEA Third Interdisciplinary Session of the Faculty of Theology and the Department of Religious Studies. Nairobi: Paulines Publications, 1997.
- Lail, Sanjaya. Building Industrial Competitiveness in Developing Countries. Paris: Development Centre of the Organization for Economic Co-operation and Development, 1990.
- Langan, John. "*Violence and Injustice in Society*": *Recent Catholic Teaching*, Theological Studies 46 (198): 685-599.
- Lanquer, Walter *et al.* (eds.). The Human Rights Reader. Philadelphia: Temple University, Press, 1979.
- Laux, Fr. John, Catholic Morality, Book III (Rockford, Illinois: Tan Books and Publishers, Inc., 1928.
- Legum, Colin, *et al.* (eds.). Mwalimu: The Influence of Nyerere. Trenton, N.J.: African World Press, 1995.
- Lehmann, David. Development Theory. London: Frank Sass, 1977.
- Lesch, Ann Mosely. Sudan: Contested National Identities (Indianapolis: Indiana University Press, 1998),
- Leys, Colin. Underdevelopment in Kenya: The Political Economy of Neocolonialism 1964 –1971. Berkeley: University of California Press, 1974.
- _____. The Rise & Fall of Development Theory. Ontario: EAEP NAIROBI. Indiana University Press Bloomington & Indianapolis, 1996.

- Licht, Richard A. Old Rights and New Rights. Washington, D.C.: AEI Press, 1993.
- Locke, J. Essay Concerning Human Understanding. Vol. 1. Ed. Yelton, J.W. London: Dent and Sons, Ltd., 1961.
- Locke John Letter Concerning Toleration. London, 1800.
- Lonergan, Bernard. Insight: A Study of Human Understanding. Edited by Fredirick K. E. Course and Robert M. Doran. Collective Work of Benard Lonergan Vol. 3. Toronto: University of Toronto Press, 1992.
- Machan, Tibor R. Individuals and their Rights. La Salle: Open Court, 1989.
- MacIntyre, Alasdair. After Virtue: A Study in Moral Theory. Notre Dame: University of Notre Dame Press, 1981.
- Maddison, Angus. Foreign Skills and Technical Assistance in Economic Development. Paris: Development Centre of the Organization for Economic Co-operation and Development, 1965.
- _____. The World Economy in the 20th Century. Paris: Development Centre of the Organisation for Economic Co-operatjion and Development, 1989.
- _____. Monitoring the World Economy, 1820-1992. Paris: Development Centre of the Organisation for Economic Co-operation and Development, 1995.
- Magesa, Laurenti. The Church and Liberation in Africa. Eldoret: Gaba Pub., 1976.
- _____. "Sollicitudo Rei Socialis," in The Answer of the Church to Economic Situations: Towards African Christian Liberation Nairobi: St. Paul Publications Africa, 1990.
- Maritain, Jacques. Integral Humanism, Freedom in the Modern World and a Letter on Independence. Notre Dame: Univer-

- sity of Notre Dame Press, 1996.
- Maguire, Daniel C. New American Justice: A Moral Proposal for the Reconciliation of Personal Freedom and Social Justice, Mapel, David. Social Justice Reconsidered. Urbana: University of Illinois Press, 1989.
- Martinussen, John. Society, State and Market. New York, Zed Books Ltd, 1997.
- _____. The Rights of Man. London: Geoffrey Bles: The Centenary Press, 1945.
- Marsden, Keith. African Entrepreneurs: Pioneers of Development. Washington, D.C.: World Bank, 1990.
- Martin, Thomas R. “*Social Costs: Social Justice*, “ America 162 (1990): 234-237.
- Marx, K. “On the Jewish Question”, R.C. Tucker, (ed.). The Marx Engles- Reader. New York: W.W., Noton,1978.
- Marx, K and Engels, F. The German Ideology. London: Lawrence and Wishet, 1975.
- Marx, Karl. Critique of Hegel’s Philosophy of Right. Cambridge: at the University Press, 1970.
- Mazrui, Ali A. The African Condition. London: Cambridge University Press, 1980.
- _____, *et al*, Nationalism and New States in Africa. Heinemann Kenya, Nairobi:
- Mbiti, John. African Religions and Philosophy. New York: Praeger Publishers,19700
- Mboya, Tom. Freedom and After. London Andre Deutsch, 1963.
- McGarry, Cecil. The Christian Meaning of Human Suffering Nairobi: Paulines Publications -Africa, 2000.

- _____. Inculcating the Church in Africa. Nairobi: Paulines Publications Africa, 2001.
- McCarthy, Eileen, (ed.). Africa, Human Rights and the Global Systems: The Political Economy of Human Rights in a Challenged World. Westport: Greenwood Press, 1994.
- McGinnis, James B. Bread and Justice: Toward A New International Economic Order. New York: Paulist Press, 1979.
- McGurn, W. SRS in Weigel, A Century of Catholic Social Thought, Essays on Rerum
Novarum” and Nine Other Key Documents. Washington D.C. Ethics and Public Policy Center, 1991.
- McLean F. George. Morality and Public Life in a -Time of Change. Washington D.C, 1945-1989.
- Mejia, Rodrigo. The .Conscience of Society: The Social Teaching of the Catholic Bishops of Kenya. 1960-1995. Nairobi: Paulines Publications, 1995.
- Melden, Abraham L. Rights and Right Conduct. Basil Blackwell, 1959.
- _____. Rights in Moral Lives. Berkeley: University of California Press, 1977.
- _____. Free Action. London: Routledge & Paul, 1961.
- Metz, Johannes B. and Joshua, Jean-Pierre (eds.). Christianity and Socialism. Concilium 105. New York: Seabury Press, 1978.
- Meyer, Michael J. *et al.* (eds.). The Constitution of Rights: Human Dignity and American Values. Ithaca: Cornell University Press, 1992.
- Mich, Marvin L. Krier. Catholic Social Teaching and Movements. Mystic, CT: Twenty-Third Publishers, 1998.
- Mill, J.S. Utilitarianism, ed., Roger Crisp. Utilitarianism. New York: Oxford University Press, 1998.

- Miller, J. Michael, (ed.). The Encyclicals of John Paul II. Huntington: Our Sunday Visitor. Inc., 1996.
- Momanyi, S. *Mwamko Wa Utu*, Unpublished paper given at World Day of Philosophy,
November 20, 2003, in Nairobi, Kenya
- Moon, J. Donald, (ed.) Responsibility, Rights and Welfare. The Theory of Welfare State. Boulder: Westview Press, 1988.
- Mueller, Peter F. Development and Aid in Poorest Countries: Open Market Partnerships, The March of Tokens: A Call for Urgent Action. Zurich: Versus, 1994.
- Muriithi, Samuel M. African Development Dilemma: The Big Debate. Lanham University Press of America, 1997.
- Murphy, RN, in Weigel, A Century of Catholic Social Thought: Essays on “Rerum Novarum” and Nine Other Key Documents. Washington D.C. Ethics and Public Policy Center, 1991.
- Mushete, Ngindu. Combat pour un Christianisme Africain. Kinshasa: Faculty of Catholic Theology, 1981.
- Mutunga, Willy. The East African Journal of Human Rights & Democracy. Nairobi: East African Human Rights Institute, 2004.
- Muyebe, Stanlaus. The African Bishops on Human Rights, Nairobi: Paulines Publications Africa, 2001.
- Mwangi, Benedict K. Teaching Styles and Students! Perception of Teaching Effectiveness in Counselor Education. Ann Arbor, Michigan: UIM Services, 2004
- Mwangi, Mathew Theuri. The Meaning, Causes and Solutions of Poverty in the Papal Encyclicals (1878-1990) and in the Documents of Vatican II: an African Theological Critique. Ann Arbor, Michigan: UIM Services, 1992

- Myers, Kenneth A, (ed.). Aspiring to Freedom: Commentaries on John Paul II's Encyclical: The Social Concerns of the Church. Grand Rapids, Michigan: Eerdmann, 1998, 1978
- Nasimiyyu, Anne. J. Vatican II: The Problem of Inculturation. Unpublished Doctoral Study, Duquesne University, Pittsburgh, PA., 1986.
- Nathamb, Jean Francois. "L'Ecumenisme Actuel Dans Une Impasse?" Notes et Documents. Pour Une Recherche Personnaliste, 66/67, janvier/août 2003, Rome: Institut International Jacques Maritain, 2003.
- National Conference of Catholic Bishops. Economic Justice for All: Pastoral Letter on Catholic Social Teaching and US Economy. Washington, D.C.: U.S. Catholic Conference, 1986.
- Ndegwa, Philip. Africa to 2000 and Beyond: Imperative Political and Economic Agenda. Cambridge: Cambridge Smith, 1994.
- Niehaus, Fr. Jonathan. 200 Questions about Schoenstatt. Second Revised Edition. Bangalore: Brilliant Printers Pvt. Ltd., 2003.
- _____. Brushstrokes. Unpublished excerpt from Kentenich's Zur Sozialen Frage, 2010.
- Novak, David E. D. and Lekachman, Robert (eds.) Development and Society: The Dynamics of Economic Change. New York: St Martins's Press, 1964.
- Novak, Michael. Freedom with Justice: Catholic Social Thought and Liberal Institutions. San Francisco: Harper and Row, 1984.
- _____. Free Persons and the Common Good. Lanham, MD: Madison Books, 1989.

- _____. The Catholic Ethic and the Spirit of Capitalism New York: The Free Press, 1993.
- Nyasani Joseph M. Legal Philosophy: Jurisprudence. Nairobi: Consolata Institute of Philosophy Press, 2001.
- Nyerere, Julius L. Uhuru na Ujamaa: Freedom and Socialism. Dar-es-Salaam: Oxford University Press, 1968.
- Nyerere, J. Freedom and Development. London: Oxford University Press, 1974.
- O'Connell, Timothy E. Principles for a Catholic Morality. New York: Harper Collins Publishers, 1990.
- Odinga, Oginga. Not yet Uhuru. Nairobi: Heinemann, 1967.
- Office of the Vice-President and Ministry of Home Affairs. Population Policy Guidelines: Sessional Paper No. 4. Nairobi: National Council For Population and Development, 1984.
- Ojakaminor, Efeturi. Catholic Social Doctrine. Nairobi: Paulines Publications Africa. 1996.
- Okoro, Chukwudumu B. The African Church and Signs of the Times: A Social-Political Analysis. Eldoret: Gaba Publications, 1978.
- Orobator A.E., *et al.* The Church as Family. Nairobi: Paulines Publication Africa, 2000.
- Ould – Abdalla, Ahmedou, Burundi on the Brink 1993-95: A UN Envoy Reflects on Preventive Diplomacy (Washington D.C. : United States Institute of Peace 2000)
- Papini, Roberto. *“Thirty years of work in Defence of the Human Peace,”* Notes et Documents - Pour Une Recherche Personnaliste, 66/67, janvier – aout 2003. Rome: Institut International Jacques Maritain, 2003.
- Patterson, Annabel. Early Modern Liberalism. Cambridge: Cambridge University Press, 1997.

- Paul, Ellen F. Economic Right. Cambridge: Cambridge University Press, 1992.
- _____. The Comunitarian Charge to Liberalism. New York: Cambridge University Press, 1996.
- Paul, Ellen Frankel, *et al.*, (eds.) Equal Opportunity. Oxford: Basil Blackwell, 1987.
- Paul II, John. The Catechism of the Catholic Church. Nairobi: Paulines Publications – Africa, 1992.
- Pennock, J. Ronand *et. al.* (eds.). Human Rights.: Yearbook of the American Society, for Political and Legal Philosophy. New York: University Press, Nomos XXIII, 1981.
- Perkins, Edwards J. “*Human Rights Issues in Africa*”, U.S Department of State Bulletin, May, 1989, v89n2146, pp. 27-32.
- _____. “*Human Rights Issues*”, US. Department of State Dispatch, July 20, 1992, v3n29, pp.57S-576.
- Perrin, Marie-France. Basic Community in the African Churches. Trans. Jean M. Lyons. Maryknoll, New York: Orbis Books, 1973.
- Pius IX. Nostis et Nobiscum, On the Pastoral Concern of the Church against Socialism and Communism, December, 8, 1849. AP IX, I 1 198-223.
- _____. Quanta Cura, On the the Error of Naturalism, December 8, 1864. AP/IX, I 3, 687-700.
- _____. Syllabus Condemning Current Errors, December 8, 1864.. AAS III (1867) 168-176.
- Pius XII. Nell’ Alba e Nella Luce 1941, AAS, 34 (1942); Catholic Mind, 40 (1942).
- _____. Oggi, al Compersi (On the Fifth Anniversary of the War: Reconstruction of the World on a True Christian Foundation), 1944, AAS, 36 (1944), Catholic Mind, 42 (1944).

- _____. Benignitas et Humanitas (Christian Message: True and false Democracy), 1944, Catholic Mind, 43 (1945).
- Plato. The Republic. Trans B_a Jowette. New York: Colonic Press, 1901.
- Pobee, John S. Toward an African Theology, Nashville, Tenn: Abingodon Press, 1979.
- Pogge, Thomas W.
Realizing Rawls. Ithaca: Cornell University Press, 1989.
- Pontifical Comission; "Justitia et Pax. "The Social Teaching of John Paul II." Vatican City: Pontifical Commission, "Justitia et Pax", 1979.
- Pontificio Istituto Giovanni Paolo II Per Studi su Matrimonio e Famiglia. Persona: Veritae Morale. Atti del Congresso Internazionale di Teologia Morale. Roma: Citta Nuova, 1987.
- Pourgerami, Abbas. Development and Democratic Governance in the Third World. Boulder: Westview Press, 1991.
- Pritchard, Kathleen. "Human Rights: A Decent Respect for Public Opinion", Human Rights Quarterly, Feb. 1991, v13n1 pp. 123-142.
- Quayle, Dan.. "Human Rights: An International Responsibility.", US Department of State Dis atch, Feb. 17, 1992, v3n7, pp. 103-104.
- Rahner, Karl. "Theological Reflections on the Problems of Secularization, "Theological Investigations. Vol. X. New York: Herder and Herder, 1973
- Randall, J.H. Aristotle. New York: Columbia University Press, 1960.
- Rawls, John. A Theory of Justice. Cambridge, Mass.: Belknap, Press of Harvard University Press, 1971.

- Political Liberalism. New York: Columbia University Press, 1993.
- _____. A Theory of Justice. Cambridge, MA: Belknap Press of Harvard University Press, 1999.
- Renfeln, Alison Dundes. International Human Rights: Universalism versus Relativism. London: Sage Publications, 1990.
- Richards, Glenn. Gandhi's Philosophy of Education. Oxford: Oxford University Press, 2001.
- Richardson, Henry S. *et al.*, (eds.) The Philosophy of Rawls: The Two Principles and their Justification. New York: Garland Publishing, Inc., 1999.
- Richardson, M. (ed.). Human Rights, Human Needs, and Developing Nations. New York: Rockefeller Foundation, 1988.
- Riga, Peter. John XXIII and the City of Man. Westminster, Maryland: Newman Press, 1966.
- Ritchie, David G. Natural Rights. London: George Allen & Unwin Ltd., 1952.
- Roets, Perry J. Pillars of Catholic Social Teachings: A Brief Social Catechism. Lanham, NY: International Scholars Publications, 1999.
- Ross, Michael. The Justice Motive in Everyday life. Cambridge: Cambridge University Press, 2002.
- Rose, Tore, (ed.). Crisis and Recovery in Sub-Saharan Africa. Paris: Development Centre of the Organization for Economic and Co-operation and Development. Washington, D.C.: OECD Publications and Information Center, 1985.
- Rosenbaum, Alan S. The Philosophy of Human Rights. Westport: Greenwood Press, 1980.
- Ross, W.D. The Works of Aristotle. Oxford: Clarendon Press, 1921.

- Rotelle, John E. ed. The Works of Saint Augustine: A Translation for the 21st Century: On Genesis: A Refutation of the Monichees Unfinished Literal Commentary of Genesis: The Literal Meaning of Genesis 1/13. Hyde Park, NJ: New City Press, 1999.
- Sabot, R. H. The Social Costs of Urban Surplus Labor. Paris: Development Centre of Organization for Economic Co-operation and Development, 1977.
- Salombe, Bernard. (ed.). Fighting Urban Unemployment in Developing Countries. Paris: Development Centre of the Organization for Economic Cooperation and Development, 1989.
- _____. The Impact of Development Projects on Poverty. Paris: Development Centre of the Organisation for Economic Cooperation and Development. Washington, D.C.: OECD Publications and Information Centre, 1989.
- Salvatore, Dominick. African Development Prospects: A Policy Modelling Approach. New York: Taylor & Francis, 1989.
- Sandel, Michael J. Liberalism and its Critics. Oxford: Basil Blackwell, 1984.
- _____. Liberalism and the Limits Of Justice. Cambridge: Cambridge University Press. 1998.
- Sarah, Robert Archbishop. Culture, Democracy and Development. Nairobi: Paulines Publications Africa, 2000.
- Sartre, J. P. L'Être et le Neant: Essai d' Ontologie Phenomenologique. Paris: Gallimard, 1943.
- _____. Being and Nothingness: An Essay on Phenomenological Ontology. Trans. Hazel E. Barnes. London: University Paperback, 1972.
- _____. Existentialism and Human Emotions, Trans. Bernard Frechtman and Hazel E. Barnes New York: Philosophical

- Library, 1957.
- _____. L'Existentialisme est un humanisme Paris: Nage1,1970
- _____. Sketch for a Theory of the Emotions. London: Methuen & Co. Ltd.,1976.
- Sawyer, Geoff. Kenya: Promised Land? Oxford: Oxfam, GB.
- Schapiro, J. Salwyn Liberalism: Its Meaning and History (New York: Van Nostrand Reinhold Company, 1958),
- Schillebeeckx, Edward. The Church with a Human Face: A New and Expanded Theology of Ministry. New York: Crossroad, 1987.
- Shorter, Aylward. The Church in the African City (Mary Knoll, N.Y: Orbis Books, 1992)
- Schultz, Harold J. English Liberalism and the State: Individualism or Collectivism. Lexington, MA: D.C. Health and Company, 1972.
- Schuck, Michael J, That They Be One: The Social Teaching of the Papal Encyclicals (1940-1989). Washington, D.C.: Georgetown University Press, 1991.
- Schultz, Harold J. English Liberalism and the State: Individualism or Collectivism. Lexington, MA: D.C. Health and Company, 1972.
- SECAM. "Justice et evangelization en Afrique." 10, La Documentation Catholique 1818 (1981).
- _____. L'Eglise del Afrique Parle. Centre Panafrican J.E.C. del Documentation (Nairobi, 1984).
- Selby, David. Human Rights. New York: Cambridge University Press,1987.
- Shapiro, Ian. The Evolution of Rights in Liberal Theory. Cam-

- bridge: Cambridge University Press, 1986.
- _____. Democratic Justice. New Haven: Yale University Press, 1999.
- Shaw M. John, Perfective Action. Metaphysics of the Good and Moral Species in Aquinas. Nairobi: Paulines Publications Africa, 1997.
- Shorter, A. Towards African Christian Maturity. Nairobi: CHIEA Extension Programme, 1987.
- _____. African Culture and the African Church. Maryknoll, N.Y.: Orbis, 1974.
- _____. *et al* Secularism in Africa, A Case Study. Nairobi: Paulines Publications Africa, 1997.
- _____. *et al*. Towards Africa Christian Maturity. Kampala: St Pauls Publications – Africa, 2000.
- The Church in the African City. MaryKnoll, NY: Orbis Books, 1991.
- Shue, Henry. Basic Rights: Subsistence, Affluence and US. Foreign Policy. Princeton: Princeton University Press, 1980.
- Simonelli, Emiliano. “*La Justiciabilite’ du Droit A’L’Alimention,*” Note et Documents – Pour une Recherche Personaliste, 68. Rome: Institut International Jacques Maritain, 2003.
- Simpson, D. P. New Latin – English – Latin Dictionary. London: Casell, 1966.
- Sirico, Robert A., “Mater et Magistra,” in Weigel A Century of Catholic Social Thought: Essays on “Rerum Novarum” and Nine Other Key Documents. Washington D.C. Ethics and Public Policy Center, 1991.
- Smith, Adam. An Inquiry into the Nature and Causes of the Wealth Nations ed., E. Cannon. London 1930.

- _____ Sentiments The Theory of Moral, ed., D.D. Raphael A.L. Mcfie.
Oxford: Clarendon Press, 1976.
- _____ Lectures on Jurisprudence, ed., R.L. Meek and D.D. Raphael and P.G. Stein. Oxford: At the Clarendon Press, 1976.
- Sloan, Robert. The Favorable Year of the Lord: A Study of Jubilee, Theology in the Gospel of Luke. Austin: Schola, 1977.
- Sobrino, Jon. The Church and the Poor. Trans. Mathew. O'Connell. Maryknoll, NY: Orbis Books, 1884.
- Spiazzi, Raimondo. Principi di Etica Sociale. Bologna: Edizioni Studio Domenicano, 1989.
- Spear, Thomas. Being Maasai: Ethnicity and Identity in East Africa. Athens: Ohio, University Press, 1993.
- Stackhouse, Max L. Creeds, Society and Human Rights. Grand Rapids: Eerdmans, 1984. Starkey, Hugh. The Challenge of Human Rights Education. London: Cassell. 1991.
- Stein, Jess. The Random House Dictionary of the English Language. New York: Rand House, 1977.
- Sundemeier, Theo. The Individual and Community in African Traditional Religious. Piscataway, NJ: Transaction Publishers, 1998.
- Tames, R. Case Studies of Emergent Nations.. London: Blackie, 1982.
- Taylor, John. Christianity and Politics in Africa. Westport, CT: Greenwood Press, Publishers, 1957.
- Tekkle, Amare, (ed.) Eritrea and Ethiopia: From Conflict to Cooperation. Lawrenceville, NJ: The Red Sea Press, 1994.
- The Catholic Study Bible: New American Bible (New York: Ox-

- ford University Press, Inc. 1990).
- The Catholic University of Eastern Africa. Integrated Regional Development. Konrad Adenaur Foundation. Nairobi: The Catholic University, 2001.
- The Corruption Fighters Tool Kit Harambee: A study of Kenyan Institution –Pooling Together or Pulling Apart . <http://www/transparency.org/tool/kits/2001/monitor_harambee.html>
- United Nations, “*Declaration on the Establishment of a New Economic Order*,” 9th plenary meeting, Mary 1974. New York: United Nations Information Office, 1974.
- _____. Charter of Economics Rights and Duties of States. New York: United Nations Office of Public Education, February 1975.
- _____. Toward a World Economy that works. New York: United Nations Information Office, 1980.
- United Nations Development Programme (UNDP}. Human Development Report 2000 Oxford: Oxford University Press, 2000.
- U.S. Department of State, Kenya Country Reports on Human Rights Practices –2003 <<http://www.state.gov/gldrll/vls/hrrpt/2003/27733.html> >
- Utz, Arthur. Die Katholische Sozialdoktrin in ihrer Geschichtlichen Entfaltung. Aachen: Scientia Humana Institut, 1976.
- _____. Ethische und Soziale Existenz. Walberg: Institut fuer Gesellschaftswissenschaften, 1983.
- _____. Weltwirtschaftsordnung: Die Christliche Alternative zum Marxismus. Akten eines Internationale Symposiums. Walberg: Institut fuer Gesellschaftswissenschaften, 1983.
- _____. Ethik Heidelberg: Lowen, 1970.
- Vito, Francesco. I Problemi dell `Economia Mondiale Alla Luce Del-

- la Populorum Progressio. Milano: Vita e Pensiero, 1967.
- Waldaman, Oren M. Levin. Reconceiving Liberalism: Dilemmas of Contemporary Liberal Public Policy. Pittsburgh: University of Pittsburgh Press, 1996.
- Wallerstein, Immanuel. Africa: The Politics of Independence. New York: Vintage Books, Random House, 1961.
- Walsh, John. Evangelization and Justice: New insights for Christian Ministry. Maryknoll, New York: Orbis Books, 1985.
- Walsh, Michael. Proclaiming Justice and Peace. Documents from John XXIII-John Paul II. London: Cafod Collins: Twenty Third Publications, 1984.
- Wambari, K., (ed.). Readings in Introduction of Critical Thinking. Kijabe: AIC Kijabe Printing Press, 1992.
- Wa Thiongo Ngugi: The River Between. London Heinemann Publishers, 1966.
- _____. Devil on the Cross. London: Heinemann, 1985.
- _____. Weep Not Child. London: Heinemann, 1986
- _____. A Grain of Wheat. London: Heinemann, 1993
- Weber, Max.
The Protestant Ethic and The Spirit of Capitalism. Mineola, NY: Dover Publications, 2003.
- Weekes-Vagliahi, Winnfred. Women in Development at the Right Time for the Right Reasons. Paris: Development Centre of Organization for Economic Co-operation and Development, 1980
- Weigel, George, *et al.*, (eds.). A Century of Catholic Social Thought: Essays on „Rerum Novarum“ and Nine Other Key Documents. Washington D.C. Ethics and Public Policy Center, 1991.

- _____. A New World Order: John Paul II and Human Freedom. Washington D.C.,: V24N8, P. 45-47.
- Westman, Paul J. Religion and Contemporary Liberalism. Notre Dame: University of Notre Dame Press, 1997.
- Whyte, William F. Toward Integral Theory of Development. Ithaca: ILR Paperbak, 1968.
- Williams, Oliver F. and Houck, John W. (eds.). The Making of an Economic Vision: John Paul II On Social Concern. Lanham: University Press of America, 1991.
- _____. Catholic Social Thought and New World Order: Building on One Hundred Years. Notre Dame: University of Notre Dame Press, 1993.
- Wilson, P. M. Simplified Swahili, Nairobi: East African Literature Bureau, 1970.
- Witz, Leslie. Apartheid's Festival: Contesting South Africa's National Pasts. Bloomington: Indiana University Press, 2003.
- Worldwide Marriage Encounter: Languages of Love: Outline. Nairobi: WWME, 2001.
- Woznicki, Andrew N. Christian Humanism: Karol Woytyla's Eistential Personalism. New Britain, CT.: Mariel Publications, -1980.
- Yudelman, Montague. Technological Change in Agriculture and Employment in Development Countries. Paris: Development Centre of Organization for Economic Co-Operation and Development, 1971.
- Zijderveld, Anton C. The Warning of the Welfare State: The End of Comprehensive State Succor (New Brunswick: Transaction Publishers, 1999.
- Zuckert, Michael P. Natural Rights and the New Republicanism. Princeton: Princeton University Press, 1994.

- _____. The Natural Rights Republic. Notre Dame: University of Notre Dame Press, 1996.
- Zinkuratiire Victor, (ed.). African Christian Study Vol. 18 No. 2, June 2002. Nairobi: Quarterly Journal of the Faculty of Theology, Catholic University of Eastern Africa.
- _____. African Christian Study, Vol. 19, No. 3, September 2003. Nairobi: Quarterly Journal of the Faculty of Theology, Catholic University of Eastern Africa.